

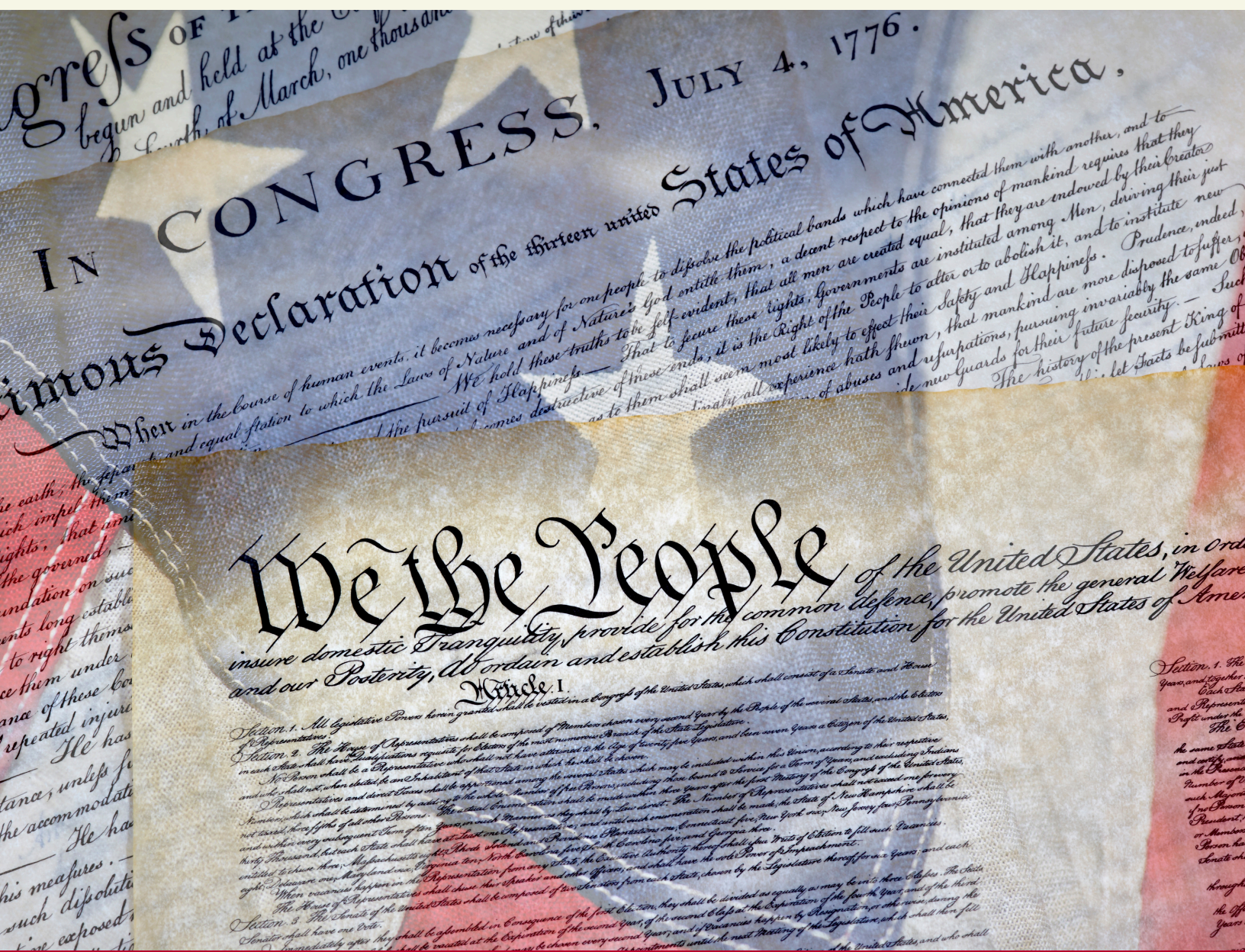
# AMERICA250MI

## Program

## Guide



America250MI is your guide to Michigan's commemoration of the United States Semiquincentennial.





America250MI is operated by the Historical Society of Michigan  
and the Michigan History Center



## Sponsors



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Refer to this guide when planning thematic events, to access educational materials, for branding guidance, or to understand our mission and goals. This document will be expanded periodically, so be sure to check for updates on our [website](#).

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## About America250MI

In 2026, the United States will commemorate 250 years since the signing of the Declaration of Independence and the development of a new country dedicated to “life, liberty, and the pursuit of happiness.” The founding of the United States of America was an experiment, and in the ensuing years, the country has experienced many successes and challenges.

To observe this momentous occasion, the U.S. Semiquincentennial Commission was established by Congress (P.L. 114-196) to encourage Americans to remember our past, mark the present, and build towards a promising future. America250MI is Michigan’s official committee for the commemoration of the history of our state and its relation to the development of the United States of America.



# Welcome to America250MI

The coming years offer a unique opportunity for those in the history field to better demonstrate history’s relevance to communities and individuals across the country. The semiquincentennial is an opportunity to create impactful and thoughtful exhibitions, events, and programs that focus on Michigan’s role in American history — before, during, and after the Revolutionary Era. Together, we can make a lasting impact.

Long before the arrival of Europeans, the area known as Michigan was populated by an estimated 15,000 Indigenous peoples. By the 1600s, the French established Catholic missions and forts at Sault Ste. Marie (1668), near the Straits of Mackinac (1670), along the St. Joseph River (1691), and in Detroit (1701). The British came into power in 1760 during the French and Indian War. The British posts of the Great Lakes played an active role in the American Revolution. The Treaty of Paris gave our state the shorelines of four of the five Great Lakes, making the American Revolution a truly seminal part of our history.

Michigan will commemorate the two hundred fiftieth anniversary of the Revolution with wide-ranging activities, beginning in 2023 and culminating in 2026. Our activities will include educational outreach, online resources related to our state’s history, and a wide variety of events. The activities listed here are subject to change, and additional programs and products may be added to this guide and the [website](#) as the commemoration grows. The goal of the America250MI Committee is to empower Michiganders to engage with our rich and diverse history, including but certainly not limited to the last 250 years.

*This nationwide commemoration is a call for “all Americans to embrace this historic moment—unique in our lifetimes—and to act upon it by renewing our commitment to the unfinished pursuit of a more perfect Union.”*

Quote above is from: “A Common Cause to All: A Resolution of the States Gathered in Partnership on the 250th Anniversary of Virginia’s Committee of Correspondence.”





## America250MI's Mission

The America250MI mission is to fully engage the people of Michigan in commemorating the semiquincentennial of the American Revolution. The two hundred fiftieth anniversary of the United States is a unique opportunity to reflect on the founding of the United States, the American Revolution's role in Michigan's history, and the impact these, and other historic events had on the people of Michigan's past, present, and future. In preparing for this commemoration, the America250MI Committee seeks to

generate a spirit of collaboration across the state through municipalities, cultural and civic organizations, libraries, schools, and community groups. It is our hope that those networks will embrace the entirety of the nation's story, recognizing the importance of good, bad, and ambivalent histories, while setting the stage for a more compassionate and united future through carefully considered programs, events, and exhibits.



# America250MI's Goals

- Engage Michiganders statewide during this commemorative period and encourage community participation in events, projects, and programs.
- Support Michigan's cultural and historical organizations and institutions.
- Recognize history's complexity and take note of the multiple perspectives on events and people from the past. Expand the public's view of history.
- Help the public understand the process of historical thinking and that historical interpretation changes with new evidence.
- Assist people to become more comfortable with uncomfortable topics from the past and be willing to engage in honest dialogue about them.
- Empower all people to share their stories and find their connection to history. Engage people in history and their place in it.





# Commemoration



**Commemoration is a profound and meaningful act of recognition, imbued with a collective purpose, through which we celebrate, remember, reflect, and mark significant events. It serves as an intentional endeavor to honor the past, allowing us to preserve the essence of cherished moments, acknowledge the struggles and triumphs that have shaped us, and pay homage to those who have profoundly impacted our journey. It urges us to embrace the entirety of the nation's story, recognizing the importance of good, bad, and ambivalent histories, while setting the stage for a more compassionate and united future.**

To truly mark the semiquincentennial of the American Revolution is to memorialize not just the iconic moments but also the stories of everyday heroes, the forgotten narratives, and the diverse voices that have added to the nation's mosaic. It is an opportunity to observe history in its entirety, with honesty and integrity, appreciating the transformative power of both the glorious and the challenging chapters of Michigan's history. By grappling with the complexities of the past, we pave the way for a collective reckoning — instilling a renewed commitment to justice, equality, and the pursuit of a more perfect union.



# How to Use This Guide

As we prepare to mark this anniversary, we are focused on lifting the voices of all Michiganders — both historical and current — to present a more complete narrative of our state’s role in our country. To that end, we are happy to introduce the America250MI planning guide. In it, you will find our guiding themes and goals, suggestions on how you can engage with the anniversary, and additional resources. This guide was built on the framework established in the American Association for State and Local History’s (AASLH) “Field Guide to the Semiquincentennial” and by other organizations involved in the planning for the semiquincentennial.

This program guide is meant to stimulate, inspire, and provoke those in the greater field of public history as we prepare to commemorate the two hundred fiftieth anniversary of our nation’s founding. The following themes inform how we at America250MI source and develop content that will define the statewide commemoration. We encourage you to refer to them for inspiration in planning your local activities. To encourage a deep engagement with each theme, our committee has provided questions for consideration — including some example topics — that will spark ideas for exhibits, community conversations, lesson plans, books, podcasts, and a wide range of other programs and events.

Local historical and heritage organizations have a responsibility to highlight the connections of their diverse Michigan communities to the themes of the semiquincentennial. Those organizations should look for opportunities to collaborate and develop programming with local municipalities, communities, tribal communities, schools and educators, and the public.

Collaboration among museums, historic sites, libraries, and schools will help communities discover the history that surrounds them. Beneficial partnerships can highlight local connections to the semiquincentennial not only through place and time, but also through ideals of the American Revolution such as freedom and equality.

## **Interested in hosting an officially recognized event, program, or project?**

When planning activities, we encourage those to align with our guiding themes.

Officially recognized entities of America250MI will be promoted on social media, added to the official event calendar on the website, and permitted to utilize the America250MI logo.

Programming can help audiences consider their community’s role in the founding of the United States and their continued place in history.

[Apply today!](#)

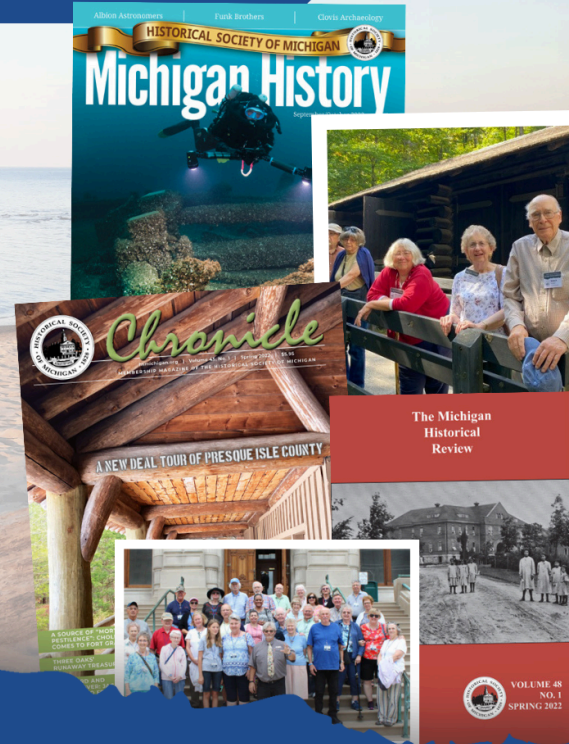




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**THEMES**

*for the*

**America250MI**

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## UNFINISHED REVOLUTIONS

Michigan’s people have struggled for liberty and freedom before, during, and after the American Revolution. This country’s founding document did not account for women, enslaved individuals in the territory, or the Indigenous people who were often forcibly removed and separated from their land. It is not commonly known that the Declaration of Independence had multiple drafts, with the final draft containing only one mention of Indigenous peoples – referring to them as “savages” – and completely removing the mention of enslaved individuals all together. The American Revolution separated the American government from Great Britain, but it created a legacy of division among the region’s populations and an ongoing discussion of the compromises made and injustices endured in order to form a more perfect union.

Michigan has a history of people fighting for freedom, recognition, and respect of their most basic human rights, whether it was along the Underground Railroad, in movements for civil and labor rights, or part of the continued struggle of Indigenous peoples to reclaim their cultural heritage and land. Workers across the state have fought for fair conditions and basic rights from mines in the Upper Peninsula to factories in Detroit, to ensure not only their own happiness but that of future generations.

Throughout the 250 years since the American Revolution, millions of people of different faiths, races, and cultures have flocked to the United States seeking freedom and the promise of a better life, and many of them call Michigan home. Those immigrants have challenged the country’s concept of what it means to be an American and, at times, were vilified for their criticisms. The American story is defined by the challenge of being a unified nation with a pluralistic society, a land of opportunity with equal rights for all people.

### Questions to Consider

**What** are some “revolutionary” movements from the past and present that have ensured rights or counteracted legal impediments to freedom for all people?

**When** have members of your community advocated for liberty and equality?

**How** have those with power responded? **How** have others within the community responded?

**When** has there been progress – or setbacks – in the fight for rights and justice?

**How** do the perspectives of different individuals, groups, or social movements change how we have defined “life, liberty, and the pursuit of happiness?”

# POWER OF PLACE

Place is a powerful concept that allows us to view the past through the geographic, geologic, and physical environment while also being inclusive of the political, economic, historic, cultural, and emotional connections to it. A deep engagement with place enables us to reconsider significant questions about our history: from Indigenous peoples' past and present connections with American spaces; to a community's relationships with and use of land, waterways, and natural resources; to the profound and unequal consequences of imperial expansion and colonization across the continent.

It has become human nature to identify ourselves by our region, state, peninsula, county, city, and/or township; nearby geographical landmarks (Great Lakes, straits, rivers, national forests, dunes, snow belt); and maybe even the natural resources for which our areas are known (agriculture, timber, nickel, copper, coal, etc.).

Michigan has become the physical place we know today through wars and the establishment of treaties, ordinances, and statehood. As children, Michiganders are taught to use their hands (mittens) to represent a Michigan "map." People's relationship with place and land has been a vital part of Michigan's history since well before the American Revolution.

## Questions to Consider

**What** was happening in the place where you live before, during, and after the Revolutionary Era?

**How** has your "place" changed over time? Who has historically lived in your geographic area and how did they experience major events in our past?

*Consider:*

- Indigenous peoples
- Immigrants
- Migration
- Major economic drivers

**How** can peoples' past and present connection to places and environments inform our understanding of historical developments and contemporary challenges?

*Consider:*

- Native American perspectives
- Land and preservation laws
- Immigration — cultural practices and commemorations



POWER OF  
PLACE

## More Questions to Consider

**How** did the natural environment — including rivers, lakes, forests, and swamps — influence past events, such as settlement and migration, imperialism and expansion, or economic development and innovation? In turn, **how** did human events shape the environment? *Consider:*

- The Great Lakes served as an efficient trade route for goods.
- The Northwest Ordinance altered land boundaries.
- Mining of copper and iron in the Upper Peninsula
- Underground Railroad
- Industry: agriculture, factories, commerce, etc.
- Recent climate change and environmental recovery

**What** places in your community are typically preserved today for their historic value? **What** other kinds of stories could be told through historic preservation? **How** do we protect place and culture today and for the future? *Consider:*

- Sites of historic events
- Biographical sites of important Michigan figures
- Waterways, shorelines, rivers, roads, railways, and airports
- Historic landscapes
- National, state, and local parks

**How** does your organization, community, municipality, historical site, school, etc. publicly acknowledge the ancestral, traditional, and contemporary stewards of the land your place occupies?

- Consider creating a Land Acknowledgement for your place.
- Visit [native-land.ca](http://native-land.ca) for more information.
- Share the Land Acknowledgement movement with others in your community.
- Consider how to go beyond acknowledgement to actively work with tribes and other parts of your community.
- Learn how you can be a steward of Michigan's lands.

# WE THE PEOPLE

Since the nation’s founding, definitions of “We the people,” the boundaries of national belonging, and the very nature of citizenship have changed. For much of its history, the United States has excluded people – women, free and enslaved African Americans, Indigenous peoples, immigrants, people with disabilities, the poor, and many others – from full participation and representation in the nation’s political, economic, and cultural life. Yet, over time, the United States has also incorporated people of different backgrounds into its society as diverse populations have staked their claim to belonging and pressed for a more pluralistic, more equitable nation. Every generation is an opportunity for reinterrogation of those governing documents and policies.

Michigan is made up of more than 10 million unique people of different races, cultures, languages, ethnicities, religions, and points of view. The term “Michigander” is defined in the dictionary as “a native or inhabitant of Michigan.” However, throughout Michigan’s past, many people have been excluded and not welcome to consider themselves Michiganders or Michiganders because of founding institutional documents and laws.

“We” all have identities within the American experiment. “We” are American, but we also identify with different ethnicities, races, faiths, regions, and languages. Being American today means something different than it did 250 years ago.

## Questions to Consider

**How** has the experience of various people influenced events throughout Michigan’s history?

**Who** is considered a “Michigander”? An “American”? **How** are those decisions made?

**Who** gets to make those decisions? **Do** you identify as a “Michigander” and/or an “American”? Why or why not?

**What** are the characteristics, experiences, and events that impact how you define your identity? *Consider the following:*

- Historical
- Economic
- Political
- Cultural



WE THE  
PEOPLE

## More Questions to Consider

**How, when, and why** have definitions of “We the People” and ideas about belonging changed in the United States, Michigan, and your local community?

*Consider:*

- Tribal identities
- Westward expansion
- Immigration
- Emancipation
- War

**Who** has been excluded from full participation and/or representation in our democracy?

**Who** is currently excluded? **Why?**

**How** have the U.S. Constitution, Michigan’s state constitution, and the laws stemming from them changed over time to incorporate the rights of different groups of people? *Think about laws and policies such as:*

- 1790 Naturalization Act
- 1882 Chinese Exclusion Act
- 14th Amendment, ratified in 1868
- Immigration Act of 1924
- Indian Citizenship Act of 1924
- Immigration and Nationality Act of 1952
- Development, Relief, and Education for Alien Minors Act

# AMERICAN EXPERIMENT

The leaders of the past did not have all the answers. Though their government based on representative democracy and a rights-based constitution was innovative, they knew the nation was an experiment. They expected future generations to improve upon the republic they created.

When we look at the founding documents of our country and our state, we can reflect on those excluded from the original American Experiment. There were intentional omissions of tribes, people of color, women, and many immigrants. Additionally, the authors of those documents also could not have anticipated every change that American society would undergo. As we move towards a more full and inclusive Michigan, there are still those whom the American Experiment does not fully represent.

The two hundred fiftieth anniversary offers an opportunity to reconsider the origins of our government, democratic institutions, and broader civic life and a chance to reflect on the ways we have changed them over time. Encouraging discussion about our democracy and civic institutions can help strengthen understanding, inspire action, and reveal ways that all of us can participate in and shape the ongoing American Experiment.

## Questions to Consider

**How** “revolutionary” was the American Revolution? **What** kind of nation did it create? **How** was Michigan’s or your community’s government organized, and what were key moments in its evolution? **Who** did it serve – and who does it prioritize over other groups? **What** treaties have impacted Michigan? **Who** signed them, and who was affected by them? **When** was Michigan’s state constitution ratified? **When** has it been changed? **Why** did those changes happen? **Which** groups of people have been traditionally prioritized in the American Experiment? **Which** groups have been exploited so that other groups could achieve/succeed in the American Experiment? **How** have people in your community engaged in civic action in the past? **How** have those actions evolved over time? **Who** have been leaders of civic action in your community? **How** has the American Experiment changed over time? Is America still undergoing experimentation?



## DOING HISTORY

You are invited to discover and uncover history! As scholars, curators, educators, historians, librarians, archivists, preservationists, civic and community members, students, interpreters, and influencers, we must work together with our communities to interact with Michigan’s past. Now is the time to openly engage our communities in conversations about what history is, how it is done, and why it matters. By being open and transparent when helping our communities understand the methods, sources, evidence, and perspectives that influence history, we can inform how community members can engage with history in their own lives and how history can speak to the current challenges our communities face every day.

When we invite our communities to engage with the historical method, we can help them see the value of inclusive narratives and become more comfortable with the ambiguous, contested, and always-evolving nature of history. Our community members are the answer to our missing, silenced, and excluded histories. Working together, we can fill in blanks and share more inclusive narratives through oral histories, developing new questions, uncovering new evidence, and informing our histories through community knowledge.

### Questions to consider

**What** is history? **How** is it different from “the past?”

**Where** can we learn about Michigan’s past? **Who** is teaching/sharing Michigan’s diverse and unique history?

**How** do history professionals use different kinds of sources – written records, oral traditions, material culture, archaeological evidence – to make sense of the past?

**Whose** stories have been collected in the official record at local and state archives and museums, and whose have yet to be included? **How** has that influenced the way history has been told?

**How** can the inclusion of multiple perspectives and experiences clarify our understanding of the past?

**How** can we use evidence to uncover and share the lives of individuals traditionally ignored or silenced by the written record?

**What** stories can you contribute to Michigan’s historical record? **How** can you “do” history?



**Engage**  
*with the*  
**America 250MI**  
**Commemoration**



# Form a Local Committee

Local committees can be formed by regions, counties, cities, towns, or local community organizations, such as historical societies, student organizations, and advisory councils.

To form a local or regional America250MI committee and join in the planning for this large-scale commemoration, we ask that the local governing body designate a liaison to work with the America250MI Committee, who will serve as the local contact with the state committee, participate in planning meetings, and communicate regularly on events occurring within the locality. While the Committee is planning statewide programs and events, strong involvement at the local level is crucial. The Committee is working with hundreds of partners across the state to encourage and support local participation. Local history, after all, is the foundation on which all else is built.

For those localities that form official local America250MI committees — as evidenced by the passing of a proclamation, the designation of a local contact, and the formation of a local or regional America250MI committee — the state committee will provide a framework for commemorative events and make available programming and educational resources, as well as provide branding guidance in accordance with America250MI.

**To every extent possible, the local committee should include representatives from:**

1. Tourism, especially local attractions, lodging, and restaurants
2. Economic development
3. Education
4. Local tribes
5. Museums and historic sites
6. Local historical and cultural groups, including arts
7. Local government, including parks and recreation
8. Community advocates and stakeholders
9. Youth leaders and engagement groups
10. Any other interested members of your community

Need help forming a local committee? Please refer to the Resolution document found on page 37 and submit your approved proclamations or applications for official recognition to [america250mi@gmail.com](mailto:america250mi@gmail.com).

**Interested in hosting an  
officially recognized  
event, program, or project?**

When planning activities, we encourage those to align with our guiding themes.

Officially recognized entities of America250MI will be promoted on social media, added to the official event calendar on the website, and permitted to utilize the America250MI logo. Programming can help audiences consider their community's role in the founding of the United States and their continued place in history.

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## Get Involved

Commemorative activities will empower Michiganders to consider what the concepts set forth in the Declaration of Independence mean, both historically and for modern-day residents.

America250MI will develop resources and programming related to this commemoration. While those will be on a large scale, we encourage you to work with your community to plan programming specific to your local history. Programming can help audiences consider their community's role in the founding of the United States and their continued place in its history.

### **Are you wondering how you can mark this important commemoration in your own community?**

Hosting public events, conducting research, and developing outreach opportunities within your community are all great ways to commemorate this anniversary. When planning events, we encourage you to align activities and plans with our themes. Of course, it is possible that one topic may cross themes. It might be helpful to refer to the following examples when developing your own programming.



# PUBLIC EVENTS



## **Host a Speaker Series**

Host a lecture series by inviting experts on Michigan history to speak on their work at a venue such as a local library or school. Historians, curators, archivists, and historical interpreters from across the state are encouraged to develop presentations on various Revolutionary-Era topics. Work with your local organizations to identify and highlight important events and people in your community. Community storytelling with local storytellers can entertain and educate as well as encourage community elders to share their history.

## **Support the Performing Arts**

Consider screening a film related to one of the topics mentioned and develop questions to engage the audience in viewing. Other options include musical performances, theater, or artist exhibitions that allow everyone to share a spirit of pride in your community and its history. Last but not least, plan a reading of the Declaration of Independence in your community on July 4, 2026.

## **Augment an Existing Festival**

Add America250MI themes, activities, and historical interpreters to an annual event to highlight the commemoration without planning an entirely new event.

## **Design a Traveling Exhibit**

Traveling exhibits are non-artifact based and designed to be flexible in setup and configuration for a variety of locations. Develop a special, pop-up exhibit featuring original documents from your collections or to examine moments across 250 years that define the unique experiences of Michiganders.

## **Archaeology Days**

Participate in or plan a public excavation event at various historic sites across the state (i.e., St. Joseph, Mackinac Island, Ft. Detroit, etc.) with coordinated student involvement.



## **Embrace Literacy with Your Local Library**

Start a book club and meet weekly to discuss topics related to the Revolutionary War, civil rights, colonial food, and other topics.

# RESEARCH

## Genealogy

Uncover your roots, connect with your ancestors, and embrace the enriching journey of discovering your family history! Genealogy is by far one of the most popular hobbies in the United States. Expertise and skill levels vary considerably, from novice to professional genealogy gurus. Share your genealogical findings with the social media community, and play a role in preserving history. Let us ensure our ancestors' stories live on!



## Write a History Book

Are you a history enthusiast, eager to write a history book, but not sure how to present your information? There are many ways to arrange and share history with your readers, and each method has its own unique advantages. No single approach is better or worse; it is really a matter of finding which works best for you and your material. There are many forms of history books: biographies, hidden-history stories, photograph collections, historical novels, deep dives into specific topics, and even quizzes!



## Historic Preservation

Advocate for Michigan's historic places, which contribute to the state's economic vitality and provide Michiganders with a sense of place and connection to the past.

### There are many ways you can help preserve history!

- Support local historic Main Streets, districts, and small businesses
- Form a volunteer group
- Create a guided tour or heritage trail
- Host a fundraising event
- Nominate an endangered place
- Conduct a community workshop
- Educate local agencies
- Survey historic resources
- Advocate for preservation
- Manage a grant program
- Sponsor research
- Vote for tax credits for historic rehabilitation
- Encourage building reuse
- Share stories of the past
- Conduct archival research
- Clean up our parks
- Treasure your family history



# OUTREACH

## Educational

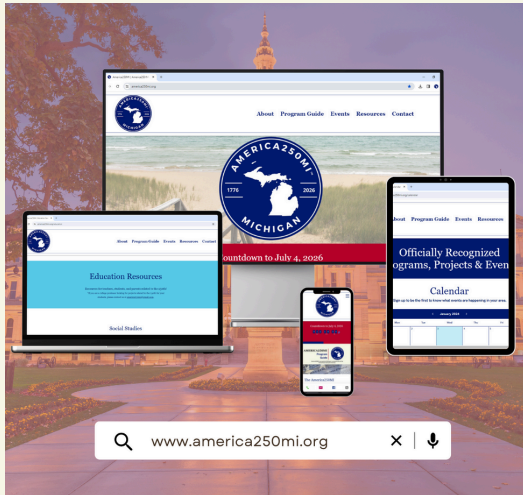
Educational materials will be made widely available free of charge through [America250MI.org](http://America250MI.org).

### Michigan History Day®

The statewide History Day contest will encourage students to dive into history topics related to Revolutionary themes.

### Sites of Revolution

Created by Michigan State University students, this online resource includes battlefields and other sites of interest, along with historical information and resources.



## Share on Social Media

Whatever you decide to do, share it! Use **#America250MI** to tag us in your events and learning experiences, and we will share on our platform. Also consider making Facebook groups to build community around topics and experiences.



## Online and Other

### America250MI Website

Access and share the [website](http://www.america250mi.org) which contains an online joint calendar of commemorative activities, updated Sites of the Revolution, centralized access to other America250MI offerings such as [MICHIGANOLOGY](http://MICHIGANOLOGY), and more.

### Newsletter

Our newsletter is the quickest and most effective way to learn about our progress and plans. This is where you will find updates on our themes, events, and planning across the state. You can sign up on our [website](http://www.america250mi.org) here.

### Social Media

As we ramp up our activities, we will be sharing across [Facebook](https://www.facebook.com/America250MI), [Instagram](https://www.instagram.com/America250MI), and [X](https://twitter.com/America250MI). We encourage you to follow us and share with your networks.

### Event Submissions

Planning an event? Submitting to the America250MI [calendar](http://www.america250mi.org) is easy! Fill out [this form](http://www.america250mi.org) for consideration. Be sure to check the content and type of event against our themes to be sure it is relevant to the commemoration.



# Michigan Humanities is proud to support America250MI

*Michigan Humanities' mission is "bringing people together through stories, histories, cultures, and conversations." Through this mission, we support programming that highlights the America250MI themes of history, the power of place, and identity.*



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TEXT  
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**Resources**  
*for the*  
**America 250 MI**  
**Commemoration**



**1776: An Anishnaabe Perspective**

The year 1776 and the subsequent creation of the United States of America has many meanings to many people. It is impossible to sum up what the United States means for all Americans. There are simply too many people with diverse backgrounds, experiences, ethnicities, and stories. This reflection on 1776 holds true for the Native people of this continent as well. Tribes are unique, independent, and sovereign nations, each distinct from one another. A single Native or a single tribe does not speak on behalf of all the hundreds of nations. This perspective of what the United States means come solely from one Anishnaabe person, myself. My perspective is shaped by my community, work, travels, experiences, and study of history.

When I think of 1776, I think of a pivotal time that did not benefit Native nations on Turtle Island (North America). For the preceding centuries, Europeans had been invading Native lands and waging wars against tribes for land and resources, under the argument that it was their divine right to do so – manifest destiny. That accelerated with the creation of the United States in 1776. The “founding fathers” did not see tribes as equals, or even as civilized. Natives are briefly mentioned in the Declaration of Independence as “merciless Indian savages.” The Louisiana Purchase did not have tribal nations at the table when the deal was signed. The Northwest Ordinance barely has Natives in it. Those foundational documents were critical in creating this country, yet the first people to the land are invisible in the writings. But Natives were not invisible in the country's subsequent actions.

The United States would go on to war with tribes, pass laws to remove them, pass laws to “civilize” them, sign hundreds of treaties to secure lands (most treaties were signed under duress), not honor the treaties, make Native religions illegal, create Indian boarding schools to forcibly assimilate Native children, and destroy millions of acres of land. The list of negative ripple effects could go on and on, but the story is much more complicated than ending on this note.

Natives constitute the highest percentage of any population to serve in the military. American flags adorn numerous Native homes, and I have seen fierce loyalty by Natives identifying as American. Tribal communities are strong in individual identity and choices, both traits that have served us well in surviving into the twenty-first century.

I ask questions often about 1776. Did the tribes invite the Americans here? What are the benefits? What was detrimental? What happened to my community because of 1776? What has changed since then? Where will the Anishnaabe be 250 years into the future? To answer the last question, I believe we will be at home in the Great Lakes, as we have been long before the United States of America began on July 4, 1776.

**Eric Hemenway, Archives Director**  
**Little Traverse Bay Bands of Odawa Indians**



# REVOLUTIONARY WAR IN MICHIGAN

Although Michigan was not a hotbed of revolution, the people of this area played an active role in the American War of Independence. Whether to protect their business interests, safeguard their traditional way of life, or simply maintain the status quo, most of the residents of Michigan and Canada firmly supported continued British rule.

In addition to Anishnaabek communities throughout the region, major European settlements at Detroit and Michilimackinac, as well as smaller villages at Sault Ste. Marie and St. Joseph, were essential to the Canadian fur trade centered on the Great Lakes. Throughout the war years (1775-1783), the Anishnaabek and other regional Indigenous groups, eager to prevent American encroachment into their homelands, allied with the British. The British government maintained military garrisons, as well as government offices, at Detroit and Michilimackinac.

Along with the Canadian civilian population, the British and Anishnaabek worked together to defend the region from rebel incursions. Indigenous war parties from Michilimackinac joined British forces to fight the rebels at Montréal and in eastern New York, while other campaigns were launched against the Americans in the Illinois country and Spanish possessions west of the Mississippi. In retaliation, Spanish troops briefly occupied and burned St. Joseph. Major raids involving British regulars, Indigenous warriors, and Canadian militia regularly left Detroit to strike rebel outposts throughout the Ohio River Valley, successfully protecting the hub of British rule in the western Great Lakes. Detroit and Michilimackinac were heavily fortified, with the latter community moved from the mainland to nearby Mackinac

Island, a more advantageous defensive position. Both towns remained important diplomatic centers, where British and Indigenous leaders held regular councils to determine the course of the war in the west, and both communities provided essential support for the British defense of the eastern Great Lakes and the St. Lawrence River Valley.

Those wartime efforts proved successful, and the American rebels and their allies never seriously threatened Michigan. At war's end, the British retained control of the Great Lakes, and the debt-ridden American government was too militarily weak to force them to leave. The Anishnaabek and other Indigenous groups decisively defeated later American attempts to push into the region, and only diplomatic efforts in 1795-1796 transferred the region to the United States.

**Craig Wilson, Chief Curator  
Mackinac State Historic Parks**



**Everyone has an  
awkward phase ...  
even me.  
– MICHIGAN**



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DO YOU HAVE A REVOLUTIONARY WAR PATRIOT IN YOUR FAMILY?

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# Officially Recognized Program, Project, and Event Guidelines



**America250MI welcomes proposal submissions for programs, projects, and events which meet the following criteria:**

- Relate to the semiquincentennial
- Align with the America250MI themes (Proposals should identify and explain which theme(s) will be represented.)
- Ready to activate and externally funded
- Proof of community impact
- Low reputation risk to the brand (nonpartisan content, lawful respect for human dignity and rights of others)
- Employ historical content or interpretation that is evidence-based, accurate, authentic, and reliable

**Programs, projects, or events that gain "officially recognized" status will be endorsed and promoted by America250MI and will:**

- Run parallel to the committee's signature programs, projects, and events but will NOT be maintained, led, or funded by America250MI or America250MI staff.
- Be recognized as "officially recognized" once the organization submits a proposal and it is approved by America250MI staff. (Please note that you may be asked to explain your proposal to the America250MI committee.)
- Gain and maintain "officially recognized" status at the full discretion of America250MI staff.
- Receive authorization to use America250MI branding and logo at the discretion of America250MI staff.

**Proposals should also include:**

- Name, phone number, and email address for the main point of contact
- Additional identifying information, such as the initiative title, timeline, and audience

**How to submit your proposal:**

- Please read all of the guidelines before applying.
- Use the below form to apply for official recognition. Please do not leave any application fields blank.
- Submit your completed proposal with all attachments to [america250mi@gmail.com](mailto:america250mi@gmail.com).



# Officially Recognized Program, Project, and Event Guidelines



America250MI authorizes officially recognized programs, projects, and events to use the America250MI logo and branding if:

- The use of the mark is only for the use described in the request. Any other use is prohibited and shall constitute an infringement on America250MI's intellectual property. If significant changes are made, a new request will be submitted.
- The limited, non-exclusive, non-transferable license is for the sole and exclusive use of the applicant. The applicant may not sub-license the use of the mark without the prior written consent of America250MI. Any sub-licensing of the mark will result in immediate termination of the license and the applicant must cease all use of the mark.
- The license does not create a partnership or agency agreement. Neither the applicant nor its representatives may hold themselves out to third parties as an agent or representatives of America250MI, nor shall they have any authority to take any action or enter into any agreement on behalf of America250MI.

## Applicants shall not:

- Alter the mark in any way
- Use any part of the mark as part of another word
- Redesign, redraw, animate, modify, distort, or alter the proportions of the mark
- Surround the mark with, or place in the foreground over, a pattern or design
- Rotate or render the mark three-dimensionally
- Add words, images, or any other new elements to the mark
- Enclose the mark in a shape or combine it with other design elements or effects
- Modify the size or position relationship of any element within the mark
- Add additional copy to the mark
- Sell or resell products or merchandise using the marks without approval, or compete with merchandise offered by or through America250MI

**Violation of any guideline or representation, as determined by America250MI, may result in the immediate termination of the right to use the mark.  
By submitting an application, you agree to the above conditions.**



# Officially Recognized Program, Project, or Event Application

**Please complete this application and return it via email to [america250mi@gmail.com](mailto:america250mi@gmail.com).**

**Name of program, project, or event:**

**Please provide a description of the program, project, or event. You are welcome to attach additional documents at the end of your application. Please also note that you may be asked to present your proposal to the America250MI committee.**

**Is this a program, project, or event? Check ONE.**

PROGRAM

PROJECT

EVENT

OTHER (please explain)

**How does your program, project, or event align with the semiquincentennial?**

**Please check the theme(s) that are represented in your program, project, or event. Please see attached sheet for a description of the five themes.**

UNFINISHED REVOLUTIONS

WE THE PEOPLE

DOING HISTORY

POWER OF PLACE

AMERICAN EXPERIMENT

**Please explain how those themes will be represented in your program, project, or event.**



**Official Recognition will only be awarded to programs, projects, and events that are ready to activate and fully funded.**

Is your program, project, or event fully funded?	<b>YES</b>	<b>NO</b>
Is your program, project, or event ready to activate?	<b>YES</b>	<b>NO</b>

**Who is your target audience?**

**In what ways will your program, project, or event impact the Michigan community?**

**Please describe your activity timeline in detail (additional attachments welcome).**

**Contact Information:**

Point of Contact (First & Last Name):	
Title:	
Name of Organization:	
Organization County:	
Organization Website:	
Email Address:	
Phone Number:	
Social Media Handles:	

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**TEXT**  
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**A RESOLUTION  
RELATING TO THE FORMATION OF A LOCAL AMERICA250MI COMMITTEE**

**A resolution of the \_\_\_\_\_,  
(Town, City, Township, County, or Organization)**

located within the state of Michigan, supporting the Michigan Committee for the United States Semiquincentennial (AMERICA250MI)

WHEREAS, The Michigan Governor appointed the HISTORICAL SOCIETY OF MICHIGAN and the MICHIGAN HISTORY CENTER to create and lead AMERICA250MI in 2020 to plan, encourage, develop, and coordinate the commemoration of the 250th anniversary of the United States and Michigan's integral role in that event and the role of its people on the nation's past, present and future;

WHEREAS, AMERICA250MI hopes to engage ALL Michiganders and ALL 83 counties through their many signatures and officially recognized programs, projects and events over the next several years by inspiring future leaders and celebrating all Michiganders contributions to the nation over the last 250 years; and

WHEREAS, \_\_\_\_\_ will form a local AMERICA250MI committee;

WHEREAS, the local committee will plan and coordinate programs occurring within the locality and communicate regularly with AMERICA250MI and submit relevant and applicable events through the AMERICA250MI website;

WHEREAS, the local committee will agree to follow the branding and planning guidelines set forth by AMERICA250MI; and the AMERICA250 FOUNDATION where applicable;

WHEREAS, the Board of Supervisors wishes to undertake this endeavor with AMERICA250MI to promote and commemorate this important historic milestone.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE \_\_\_\_\_:

1. The Board of Supervisors hereby desires to support the Michigan Committee for the United States Semiquincentennial (AMERICA250MI) and their efforts to commemorate the 250th anniversary of the United States of America.
2. \_\_\_\_\_ will form a committee to aid in the planning for the commemoration period made up of a diverse group of people to work with AMERICA250MI within their perspective town, city, township, county, organization, or other institution or group.

BE IT FURTHER RESOLVED that the LOCAL COMMITTEE must appoint a representative to liaise with the STATE COMMITTEE. This representative will attend all local committee meetings and report to the STATE COMMITTEE on a quarterly basis.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_.

**SIGNATURE:** \_\_\_\_\_  
(Committee Liaison)

**LOCAL COMMITTEE LIAISON**

Representative Name: \_\_\_\_\_ Title: \_\_\_\_\_

Contact Info: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_



An American flag is the central focus, waving and partially obscuring a city skyline in the background. The flag's stars and stripes are clearly visible. The text is overlaid in a large, white, serif font, centered on the flag. The background shows a city with several buildings under a bright, hazy sky, suggesting a sunrise or sunset.

**Join  
America250MI  
as we work  
together to  
commemorate the  
250th  
Anniversary of  
the United States  
in 2026.**



# Acknowledgements

Following direction from Michigan Governor Gretchen Whitmer, the America250MI committee was formed in 2020 by Larry Wagenaar, executive director and CEO of the Historical Society of Michigan, and Sandra Clark, director of the Michigan History Center. America250MI is the official State Partner of America250.

## The America250MI Program Guide

was prepared in collaboration with a dedicated group of scholars, public historians, and museum professionals from across the state.

### Project Team

**Project Director: Rebecca Murphy and Amanda Ward**, Historical Society of Michigan  
**Editors: Sarah Hamilton and Katlyne Heath**, Historical Society of Michigan

### Project Advisors

**Co-Chair: Amy Bradfield**, Historical Society of Michigan  
**Co-Chair: Mark Harvey**, Archives of Michigan  
**Steve Brisson**, Mackinac State Historic Parks  
**Sharon Carlson**, Western Michigan University  
**Sandra Clark**, Michigan History Center  
**Brian James Egan**, The Henry Ford  
**Delia Fernández-Jones**, Michigan State University  
**Eric Hemenway**, Little Traverse Bay Bands of Odawa Indians  
**Fred Johnson**, Hope College  
**Karen Marrero**, Wayne State University  
**Colleen Medicine**, Association on American Indian Affairs  
**Adam Oster**, Library of Michigan  
**Matthew Jaber Stiffler**, Arab American National Museum  
**Daniel Truckey**, Beaumier Upper Peninsula Heritage Center  
**Kelly VanWormer**, Daughters of the American Revolution of Michigan  
**Larry Wagenaar**, Historical Society of Michigan



## **Additional Resources**

For additional resources about how Michigan is preparing for the two hundred fiftieth anniversary, including publications, educational resources, and other materials, visit [america250mi.org](http://america250mi.org).

For additional information about the U.S. Semiquincentennial Commission and America250, visit [america250.org](http://america250.org) or the American Association for State and Local History Guide and Programs: <https://aash.org/programs/250th/>.

Our logos are available to our sponsors for use! If you are interested in becoming a sponsor, please visit our website to [apply](#).



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